1.7.79

a Lesson in the University of The New Covenant

Theodore Cottingham February 19, 2009 at about 3 AM and I love you all.

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1. Loving you all I give you many new paragraphs now, many new words come into me from others, not; but I come into many others with my words now that are not frozen, but thaw'd out it shall be making them, for THEY shall not be enclosed encapsulated and enshrouded on shores blessings or curses or containments or container shipments being in shipped around being anymore by surfeit'ers claims who "Christians are" in spirit, or one of the other MIGHTY FOLLOWINGS in me, or following me do they ever at all even? Or do even know they of or these things how odd they are or have become, or how OFF they can be from "THE MARK" or ARE THEY CREATING IT true and real? Or WHO can IMAGINE their CONTAINMENT of these things and how THEY HAVE containered each other?

2. And what about the OTHER religions? Are there any -- that I have not spoken about? There are MANY with MANY LABELS, but I MAKE you all LABEL-less, not; but BE ASSURED that I am – for I will not WEAR your labels many no matter what you say do or think of me or my followers.

3. My followers? Who do I follow? And whose "footsteps" follow me -- no longer? No longer will I be "tracked down" and followed as a HUNTER follows "a sheep" to MASS kill and INFLICT sore wounds and CAUSE compelling "testimonies", to CONTAIN cures, not; but what CURING me man's words won't -- but I have one –s who will, who will come into me and know me for what I love, am being, am SPEAKING of EACH NIGHT like THIS where I come -- into captivity's graving machine and engraving "your genes" with THEIR words, not; but I come unto you with love, and I care not for your "gene-ship pool" just; but YOUR FAMILY'S markings -- where did it get "those markings" and those "genetic tendencies" and "reliving" generation's "generational cursings" or blessings? Or "blessings"?

4. And what have I told thee in -- asking thee, about THESE THINGS -- that you have HELD, not in "captivity", or have you? Do you care to learn? To understand? To believe, justly? To be the just one? Or do you JUST want to be RIGHT in your own eyes? And thinking you're not a foreigner to sorrow, to sorrow's lands, what lands have you been in? And what have you GONE to? BELIEVING -- what? And what why would you -- therefore believe SUCH THINGS that have MATTERED you, so thusly?

5. I give you a WAY to believe many things now that you have considered UN-PLURAL and UN-RELEVANT to your "relevant circumstances" of making money, of making a living, and coming unto me and coming into me has not been your PRIMARY "motivation" for "living life", has it?

6. Have you been doing YOUR HOMEWORK? Or have you been "fooling around" with "rabbit ears"? Or whose "rabbit ears" are you? And whose, what are you receiving, on them? News -- of another coming? Of another's coming -- to rescue you -- and "aid" your "stimulus package"? And what PACKAGING are you in your SORROW'S stimulus, and stimulating what? More sorrows to come -- your way all of you will be in HARM'S way, will you not -- being it, creating it over and over in "the way" that you're believing, that you're thinking, that you're thinking of and in? And whose pool-of-blood are you THINKING in? And who's FOOLED YOU with their blood, their words THAT ARE blood? Yours, taking FROM you? Or giving you THEIRS so that THEIR TESTIMONY will be clean, not; but what are you eating and drinking -- the Merriment of Men while all around you FALLS apart?

7. I love you all to be WHEEL-LESS, not; or do you know about MY WHEELS or YOURS or what "rushing mighty wind" SERIES do we "write about" now, or do we BECOME THEM -- or do we KNOW them?

8. Are we CONTAINERING or CAPPING? Or what ARE we containering or capping? Or letting the circumstances eat us, alive again? Or are we DEAD in our CIRCUMSTANCES of "circumstantial evidence" that we know not of how to contain, detain, or interpret? Or doing thusly, writing about it, or even knowing "how to pray"! Thy will be done?
9. What IS thy will -- being done or not? And what IS being done about "your will"? And what is your will? –ing's machine or do you care -- to know about these things, about it, about things that "contain you" in ITS will so that YOUR will will only be "enclosed" and "encapsulated" in THEIRS! Their mind ENCLOSING yours in its, so that your "mind field" will be Seinfeld's, not; but Sign Fields of one "most holy" will end that is not The Most holy of all. For there will be only one who's one in MY FIELD and I will be not in captivity of another's -- field again. For MINE will be known now and I'm my name of Force Field One, or is MY NAME force field one? Or is there a "difference"? Is there? Or am I one? Or am I to be "worshiped" or praised? Or who are you worshiping and praising NOW? Your words that befool you a SINNER saved by GRACE? And MERCY understanding or being be'foiled by "the circumstances" again?
10. And where are you FOILING your "circumstances", meaningful mechanized horror machines by, thereby, their buying you; they've bought you what? A "ticket"? To HELL? Heaven -- are you in? Which one are you IN? And what are you in capsulated in? Or encapsulating "your blessing" in THEIR WORDS -- are you? Clean now"? Or do you know A THING about these words, these things thereof which of I speak now?

11. And forever holding "your peace"? Or what are you holding inside of you? And what have you done with the Peace blessing? Or CURSING who have you -- with your words, your ideas -- your holiness-not, but your un-ness that wants only to control others; in "their blessing" not, but that which you "consider" to have been yours that you have received "from them" who you value highly for some reason or other, or do you know -- about these things, or any other's, religion? That so ensnares in traps be'fools be'foils "the other?" or, The Seeking One who wants to KNOW what is, what there is "about them" -- and their "fellow citizens"?

12. I teach you MANY THINGS new about many things, and many ways I will come IN TO YOU, not; or will I simply sup with you, sup with the one who wants me enough to arise at 2 AM? 3 AM? Give up "their sleep" – walk, walking where?
13. Sleepwalking are they?

14. Are you oh reader hearer, great LISTENER -- will you be? Will you be LISTENER of my WORDS to be SORROW'S no more and sorrowed be no longer in your clasp grasp so that you are NOT grasping OTHER'S reality, but "grasping" mine, not; but surrendering -- what can you learn -- about these things, that I have spoken of SO CLEARLY these six years that form, who's formed, Database One? I have, with mine own hands, whose turn it is, to have "pure gold", not; but what has HE RIVER'd to you? And what have you CONSIDERED it, to be WORTH? Or are YOU worth THE PRICE that HE'S paid, to give you, receive? You unto him, are you coming NOW unto, in to these words? And will you VALUE them most highly? And what will they "make you"? Envious green? Or will you see how they are written, for "a purpose"? Or whose purpose are you in?

15. Green's envy machine, not; but know that no color's "over the rainbow" are mine, not; but I am EVERY COLOR, of word, not; or am I EVERY color of WORD -- and every method of teaching thereby I will CONQUER, not; but I will bring you many testimonies of GRACE and of GLORY that are not DEPENDENT on **your THINKING that you have held in captivity** and that you have SORE BOILED yourself with so many boils that you know not of, that you have not seen how you INFLICTED your words and their "sore'ous testimonies" on to each other and engraved each other with, their genes, not; but yours and your words that you FLAME THROWER'd into them as you LAUNCHED a BRIGADE of words that MARCHED against THEIR Kingdom so that they KNEW not their kingdom but were only DEFEATED -- in their words, or yours that YOU gave, that you FED them a lot of BULL -- and angered them not maybe, but angst'd them, in Planck's "widow machine" not, or did you, have you, angst'd and widowed your own selves self and others to be OTHERS' properties and property'd by another that will take and CLAIM your GENES when you are -- holy, not; but "dead" because they PUT 6 feet "of earth" on

your GRAVE. And where will "your genes" go then? And who will be SHIPPING you off to where then? And what WORLDS LIE AWAITING, for your WORDS to come to THEM?
16. And HOW born WHERE will you be NOUN'D NOW'D?

17. I love you all to be not IGNORANT of these things and be not IGNORAMUSES RAINBOW MAKER of Rainbows of Sorrowers -- but RECLAIMING MY RAINBOW you have READ about, have you not? Have you not looked up my "rainbowing machine" not, but have you looked up RAINBOW in these words that I have given you? That I have LOOKED UP MANY THINGS myself to bring you "errors of margin" not, but to bring you LIVES without Sorrow's.

18. I love you all. I give you me. Unabated, -ly I give you me and I shall not be abated by YOUR BREATH nor what you have CONSIDERED to be RELIGION or BREATH of the HOLY or Holy Breath or holy water or holy people or holy words or days! For I change all that. **I change The Priesthood**, of all SORROWERS into all BELIEVERS, not; RECEIVERS of the MOST HIGH will BE the MOST HIGH, and The Priesthood of All Believers now will be the believers in "my word -s", not; or will My Words be them that they speak for they've become mine!
19. Exclusively not "as in a club"-ing atmosphere of one whose "grace and mercy" only extends to the "heavens" atmosphere of one so holy that is only "limited in their thinking" to one "atmosphere" -- but what are you thinking? And what are you creating?
20. And what ATMOSPHERES have sawn YOU ASUNDER in their thinking, their thinkings? How have you SAWN ASUNDER others and cut them in HALF? -- and HALF'd their creativity, not; but demolished it with conqueror's "blessing"? Or did you know what you were demoralizing or demolishing or encouraging or "encrapifiable"? De-crapifying, or encrapifying? Or do you know the difference?
21. And in what have your words been, dogged down, in?
22. And what have you "bogged down" others in?
23. And why have you taken "their head" off their shoulders and placed MINE there, not; but yours? And whose DEVIL are you, the machine of? And who's repeating "your words" to you, not; but who's repeating YOUR WORDS to other worlds, and what are they are creating -- with them? And your words are creating evil, not; or are they, IN OTHERS, that you know nothing of?
24. Oh reader hearers, of the lonely, not; but the lovely? Or are you LOVELY or more lonely, or do you know?

25. Care to answer ALL THESE THINGS before the mass institutes of horror, not; but all flesh will fail now, for they failed the "ear test", not; or have they heard, or cared to hear, or did they only want "tickling fancies" to "itch their ear" not, but to tickle their fancy, machines and other things, giving them their wants, and their wants wanting

more wants to want only more wants so that "more words" wanted them, not; or *were they*, encapsulating their own words in wants, not; or exactly?
26. Or wanting words without worlds, not; but wanting what worlds and words, and what creators blessing are creating who what where, and how when shall all these things be? Or are they now or have always been?
27. And what are you coming out of? Knowing believing receiving what? Or surrendering unto the holy to be it revealed so that you will be suffering no more in ATTITUDES of the UNHOLY or righteous-un or that which you have thought, or not done or left undone or deeded to another?

28. For I will change all these things, for I will have changed sorrow into joy and mourning, not; I will eradicate all mourning and joy, not; but your joy is here who mourn not anymore over the circumstances. That which you have seen and heard about and see now, that cataclysm is and that cataclysmic is, to all sorrowers, and non?

29. Are there any non-sorrowers now? Yes, they will know my words, they will know *these words* and come unto them and into them and know them intimately and be them, repeating them, repeatedly writing about them and writing ON THEIR GENES so NO ONE ELSE will be-pool them in THEIR own blood's worth words. Word'eth'ing words shall be sufficient, not; for verification, vilification, not; but what are you VERIFYING or VILIFYING or VERIFICATION PROCEDURES using for to believe your words or theirs, or coming into YOUR OWN MATURITY'S BLESSING will you now? So that you know that difference between BONE and MARROW -- and not cutting out the bone without the marrow which is what you are have been doing, or have you KNOWN ANYTHING about anywhere's blessing or have you created your own and in worlds being incarcerated and loving only want machining yourselves unto sorrow's heads and having only your heads machined by other's, by their word that they gave you and repeatedly asked you to come unto them and give them theirs?

30. And what meaneth this?

31. What are you willing to learn -- about today? And what today holds? And what are you FUTURING or past'ing or "pasty" will you be now, as you sorrowers remark and remake the future, or learn about today, and what all it holds? For you shall not be ignorant, but all shall be required to know all these things – but that which I have spoken of and about and revealed to you now is made known. In the flesh shall be a man who loves you greatly deeply and unendingly yours – this is theodore joseph cottingham loving you all, at about 3:38 am, or is it your time to come unto me and SPEAK like THIS in the wee hours so that you will KNOW WHO YOU ARE and not THINK about it and WANT to think about it and BELIEVE in sorrower's words again that you have beheld sorrow with and been encapsulated and enshrouded and yoked.

32. So gracefully not, but will you finish "the fight" not, but will you finish graces tudes, not; but will you be Redemption's Testimony of one to give grace and mercy "a call", not; but who is Grace and Mercy and will YOU REDEEM the whole world now? Or will one world "be enough", not; will you go unto others -- now? Will you let me teach you how and not be incarcerated in "this world's grace" of a testimony that has testimony'd you with "their graces" and mercies a world of that has enshrouded you in their words and befoiled your testimony, of what now?

33. I teach you many things and I give you many "diction and grammars" to think about, not; but to come into my worlds and know my words and know that I do not sorrow "yours", not; but yours will take you to graves and engraved be by others "machines" who will not only "shave your head off" but; have mine, not; for my words are clear clean and pure light and holy. Holiness I've become for I know what holiness is.
34. And I wear the "breastplate" of righteousness, not; I have become it. And I am "cured" not, of whatever you think "your maladies" are, for I am the light and I have no maladies, no sores or sickness shall be in my kingdoms, for my kingdoms shall be one, and one in and one with my kingdom is my "kingdomites", not; but there shall be no "mites" in my kingdom's heirs -- for I will have no "heirs" for I have only Kings! And I King all the kings, all the "little" kings. And all the ancient's testimony, not.

35. But obscured I shall not be; but what shall be your testimony and shall it be obscured in other's eyes, or shall you create words with worlds, not; or worlds with words or have you been doing that, just that? With your words what are you creating and demising demoralizing or encouraging? Or encrapifying not again please, let us come out of THAT which has crappified the holy and turned many things into "blessings-not" and let us UNCOVER the blessing and receive it. And "believe in it" not, but OPERATE IN IT now in THE HIGHEST LEVELS OF JOY being the Jubilee'rs now who regard all as Christs, and Christing all to be The Christ, all within "the framework" of the "believers" not, but those who will lift my head. Into theirs, not; but to be mine, and have my MIND completely theirs and on me I will be -- them! For THEY will be not apart from me but I will be living in them being them, and my words will be theirs for theirs will be mine, and there will have been no others ever again, except the testimonies of grace and mercy that now are taken to the worlds far and wide to know me – diligent study required.

36. And "simple testimonies", not; but mass infusions of joy I give you all now to write my words, and seeing the UNHOLY all around you be not dismayed or dis-smiled, for MY smiling comes and know that I SMILE with GREAT JOY upon "you", not; or do I reveal that YOU ARE you, that are me.

37. I love you all to know these words and sorrow not yourselves with another's, but waiting on another's words or actions again, not; come into mine for I actionate and I am the actionator verb-er and noun-er now that knows no end to the limits of my grace and mercy and peace I give you all to know me these things that I am teaching now new ways and bringing unto you REVELATIONS not few for you to be me, and know far and wide now that everything changes in your lives, who mine are, revealed and blessing others with the revelator's joy of understanding all things; being "growth spurts" in, not; but ending all of notme, shall we be made new now?

38. I love you all. I am.

39. Loving you all, this is theodore cottingham giving you my life's words, not; but the words of life that will sorrow you never, except that which "never was"; or shall you be made whole in yours?, or mine?, or my mind having now? What do you choose?

40. I love you all. About 3:50 am. Thank you. Amen. I go in peace to a new place, and I go and come whether you go with me or not, for I am not still enshrouded in the blessings of peace-not.
41. But I snot not in your rags again, or do you have even of either?
42. Or do you have ether's rags?
43. And riches glory and honor where are they? And who are they for? And what have you done with your house -'s is blessing? And who is your house and of? And where did, it -- get lost? And whose house is Israel and what is your name? And what are you doing there upon the ground, upon the grounds of what? And who fooled you into their thinking or yours or did you theirs or you?

44. I cannot end, not; I will end all things notme of, and I love you all. Amen.

45. This is theodore cottingham at 3:51 am. Thank you. Amen. I give you grace and mercy in ways you never imagined, and you shall be the head and not the tail, not; you won't know the difference of either, not; you will need not either, not; but who will be me now?

46. Mass exodus occurs in the schools of notme, for I will raise, I will rise, and I will have raised truth by the time you "heard" this in ways you've never imagined; but knowing this, knowing I love you clean and clear I give you my life, and my words are yours if you will be them, clean and pure and holy now again -- before you all I am love and holiness I give you mine, for I have given you mine. Lives of holiness clear and purity be now. Before you all. I am. Amen.

3:53 am. Thank you.